| Rs 500/-  |                | APPLICA                             | ATION FORM   | E           | M COLLEGE OF EDUCATION        |
|---|----------------|-------------------------------------|--------------|-------------|-------------------------------|
| XIX hm  |                | Us                                  | ser Id       |             | (FOR OFFICE USE ONLY)         |
| group   |                |                                     | assword      |             | Receipt No                    |
| Mates Kasaludya Dee Charatake Trace (Bugst) of institutions   | Space for      | Pro                                 | ospectus No. |             | Amount:                       |
| 1. PROGRAMME photog  B.Ed(Please tick the appropriate)  |                | Adm No.   B   M   E   2   0   1   6 |              | 6           | Date                          |
| Arts/Commerce   |                | Final/College Roll No.              |              |             | @                             |
| Science/Maths   |                | В                                   | BM_BED_2016  | 5 _         |                               |
| JBT/D.Ed  | MDU Re         | egd.No.(if any)                     |              |             | Admission In-charge Signature |
| TEACHING SUBJECTS 1. Teaching of  |                |                                     |              |             |                               |
| 2. PERSONAL DETAILS (Please read carefully & fill the application form in CAPITAL letters in Blue/Black ink.) |                |                                     |              |             |                               |
| Gender: Male Fem  | nale           | Date of Birth                       | Day Month    | Year        |                               |
| Student's Name:   |                |                                     |              |             |                               |
| Father's Name:  |                |                                     |              |             |                               |
| Mother's Name:  |                |                                     |              |             |                               |
| Husband's Name:   |                |                                     |              |             |                               |
| Correspondence Address:   |                |                                     |              |             |                               |
|   |                |                                     |              |             |                               |
|   |                |                                     |              |             |                               |
| City:   |                | Sta                                 | rate:        |             | Pin Code:                     |
| Mob:  | (F             | R)Tel:                              | -            | <u> </u>    | lationality:                  |
| Mob:  | N              | Nob:                                |              | Landline No |                               |
| E-mail Address:   |                |                                     |              |             |                               |
| 3. ACADEMIC QUALIFICATIONS  |                |                                     |              |             |                               |
| Exam Passed Uni   | versity /Board | Year                                | Roll No.     | Regd No.    | Marks obtained /Total Marks   |
| х   |                |                                     |              |             |                               |
| XII   |                |                                     |              |             |                               |
| BA/B.Com/B.Sc   |                |                                     |              |             |                               |
| MA/M.Com/M.Sc   |                |                                     |              |             |                               |
| Others  |                |                                     |              |             |                               |
| 4. ENTRANCE EXAM  | M DETAILS      |                                     |              |             |                               |
| CATEGORY: GENERAL   | BC-A           | BC-B                                | SC ST        |             |                               |
| Roll No.:   |                |                                     | All India Ra | nk:         | State Rank:                   |

| 5. PERMANENT ADDRESS  |
|---|
| Permanent Address:  |
|   |
|   |
| City: State: Pin Code:  |
| Mob:         (R)Tel:         -         Nationality:                               |
| Mob: Landline No  |
| E-mail Address:   |
| 5. HOW DID YOU HEAR ABOUT THE ACADEMIC PROGRAMME (PLEASE TICK THE RELEVANT BOXES) |
| Advertisement: Poster Radio T.V. Newspaper  |
| Friend Education Fair Internet Direct Mail Other: (Please Specify)                |
|   |
| Student's Signature   |
|   |
| 7. REMARKS BY ADMISSION COUNSELOR   |
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| Admission Counselor's Signature   |
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